GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Non- Official Person-In-Charge Committee to the Kadapa NGO's Cooperative House Building Society Ltd., Kadapa, for a further period of (6) months i.e from 12.02.2021 to 11.08.2021 or till elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the APCS Act, 1964 – Orders –Issued.

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 134 Dated: 17-03-2021.

Read the following:

1. G.O.Rt.No.599, Agriculture & Cooperation (Coop.III) Department, dated 21.08.2020.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, file No.AGC06-28021(37)/ 1/2020, dated 28.01.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of existing following (5) Members Non-Official Person-In-Charge Committee to the Kadapa NGO's Cooperative House Building Society Ltd., Kadapa, for a further period of (6) months i.e. from 12.02.2021 to 11.08.2021 or till elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No.	Name of the PIC Member	General No	Designation
1	Sri L.Konda Reddy	5965	Chairman
2	Sri P.Sreenivasulu	2747	Member
3	Sri K.Chinnaiah	7341	Member
4	Sri K.Narasimhaiah	5332	Member
5	Sri G.Venkata Reddy	6764	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur - 522006.

Copy to :
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Secretary to Government (Agri. Marketing & Cooperation), Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER